Jeffrey W. Jones ATTORNEY AT LAW

WEST MAIN STREET . SUITE 202 DANVILLE, KENTUCKY 40422

ADDENDUM TO WATER PURCHASE CONTRACT

This ADDENDUM made and entered into this 11 day of Ganuary _, 2002, by and between the CITY OF DANVILLE, KENTUCKY, a municipal corporation of the third class, hereinafter referred to as "Seller" and PARKSVILLE WATER DISTRICT, with its principal office at Kentucky Highway, P. O. Box 9, Parksville, Kentucky 40464, hereinafter referred to as "Purchaser";

WITNESSETH:

WHEREAS, these parties entered into a Water Purchase Agreement dated October 7, 1994;

WHEREAS, the parties hereto desire to extend that agreement under the terms contained herein;

NOW, THEREFORE, in consideration of the foregoing and the mutual promises contained herein, the parties hereto hereby agree as follows:

All the terms contained the existing Water Purchase Contract are hereby ratified and incorporated herein as if fully set out verbatim with the exception that the term of said Contract shall be for a period of forty-one (41) years commencing on December 31, 2001 and ending at midnight on December 31, 2042.

This Addendum is entered into by the parties pursuant to Resolutions of their respective Board of Directors adopted at meetings of the same, duly and regularly held and had, and the respective officers of each party are authorized to execute this Addendum.

IN TESTIMONY WHEREOF, the parties hereto, by and through their respective authorized officers, have hereunto set their hands on this date which is first above written. CITY OF DANVILLE, KENTUCKY PARKSVILLE WATER DISTRICT

by:

ALEX STEVENS, Mayor

ATTEST:

by: **RONALD RUSSELL, Chairman**

ATTEST:

Hickey Secretary

TARIFF BRANCH 9/8/2008 PUBLIC SERVICE COMMISSION OF KENTUCKY

City Clerk

STATE OF KENTUCKY~COUNTY OF BOYLE

The undersigned notary public hereby certifies that the foregoing ADDENDUM was produced, acknowledged and SWORN to, before me this date by the CITY OF DANVILLE, KENTUCKY, through its authorized representative and Mayor, ALEX STEVENS.

WITNESS my hand and seal of office this the $\frac{11}{2}$ day of Perm fice = 2001.

My Commission expires March 7 2005

10 Notary Public

Notary Public

STATE OF KENTUCKY~COUNTY OF BOYLE

The undersigned notary public hereby certifies that the foregoing ADDENDUM was produced, acknowledged and SWORN to, before me this date by PARKSVILLE WATER DISTRICT, through its authorized representative and Chairman, RONALD RUSSELL.

WITNESS my hand and seal of office this the 11 day of Ganuary 2002.

My Commission expires 3-19-2005

This Instrument was prepared by: Juf FREY W. JOHLS Attorney at Law 104 West Main Street, Suite #202 Danville, Kentucky (40422

